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BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE

IN THE MATTER OF THE APPLICATION
OF HASHKNIFE ENERGY CENTER LLC,
IN CONFORMANCE WITH THE
REQUIREMENTS OF ARIZONA REVISED
STATUTES 40-360, ET SEQ., FOR
CERTIFICATES OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
HASHKNIFE ENERGY CENTER GEN-TIE
PROJECT, WHICH INCLUDES THE
CONSTRUCTION OF A NEW 500 KV
TRANSMISSION LINE AND ASSOCIATED
FACILITIES INTERCONNECTING WITH
THE EXISTING APS 500 KV CHOLLA
SUBSTATION IN NAVAJO COUNTY,
ARIZONA.

Docket No.
L-21126A-20-0300-00187

Arizona Corporation Commission
Case No. 187

DOCKETED

OCT 09 2020

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AGENDA

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AZ CORP COMMISSION
DOCKET CONTROL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the High Country Conference Center, 201 West Butler Avenue, Flagstaff, Arizona 86001, commencing on November 16, 2020, at 1:00 p.m., and will continue each weekday on November 17, 2020, November 18, 2020 and November 19, 2020, as necessary, at the same location beginning at 9:00 a.m. on each day. **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER THAN ATTENDING IN PERSON.** At least 24 hours in advance of the hearing information regarding online and telephone hearing access will be posted on the Project website at www.hashknifesolar.com, and available by calling 303-557-4502.

PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON NOVEMBER 16, 2020, BEGINNING AT 6:00 P.M., VIA TELEPHONE OR IN PERSON, AT THE HIGH COUNTRY CONFERENCE

1 CENTER, 201 WEST BUTLER AVENUE, FLAGSTAFF, ARIZONA 86001.
2 PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH
3 HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE
4 DISCRETION OF THE CHAIRMAN. PLEASE BE ADVISED THAT MASKS
5 WILL BE REQUIRED AND IN PERSON ACCESS WILL BE RESTRICTED IN
6 ACCORDANCE WITH APPLICABLE PUBLIC HEALTH ORDERS. FURTHER
7 REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC
8 HEALTH CONSIDERATIONS. UNLESS LATER ORDERED BY THE
9 CHAIRMAN, THE HEARING WILL ADJOURN AT APPROXIMATELY 5:00
10 P.M. EACH DAY, EXCEPT ON NOVEMBER 16, 2020, WHEN IT WILL
11 CONTINUE AFTER 6:00 P.M. FOR THE PUBLIC COMMENT SESSION.

12 Additional details regarding COVID-19 safety protocols and any revisions to the
13 hearing schedule will be noticed on the Project website and on the Arizona Corporation
14 Commission (“ACC”) website at: http://azcc.gov/AZ_Power_Plant/linesiting-calendar.asp,
15 and can also be obtained by calling 303-557-4502. The Chairman may, at his discretion,
16 recess the hearing to a time and place to be announced during the hearing, or to be
17 determined after the recess. The date, time, and place at which the hearing will be resumed
18 will be posted on the above-noted Project website and the ACC website.

19 Additional days for the hearing may be set, and the hearing may conclude earlier or
20 later than anticipated, depending upon the number of parties that intervene, the amount of
21 testimony presented, the amount of public comment, and the time needed for deliberations
22 by the Committee. As a part of the public meeting/hearing, members of the Committee
23 will discuss the potential value of a tour, and, at the discretion of the Chairman, may tour
24 the location of the proposed power plants and transmission lines for the project as set forth
25 above.
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1 At the public meeting/hearing, the Committee may consider, discuss, deliberate
2 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
3 order than listed as conditions require:

- 4 1. Call to order;
- 5 2. Roll call;
- 6 3. Consideration of and vote upon any requests to intervene;
- 7 4. Hearing on the application;
- 8 5. Public comment at the discretion of the Chairman;
- 9 6. Discussion of potential value of a tour of the proposed route;
- 10 7. If it is decided a tour would be valuable, the Committee will meet at the
11 hearing site. The members of the Committee will tour the project. Members
12 of the public may follow the Committee's tour. No testimony or discussion
13 with or between Committee members about the application or matters
14 relating to the application will take place, except on the record before a court
15 reporter at the designated stops. The Chairman will make any procedural
16 decisions concerning stops at different points of interest;
- 17 8. Discussion of proposed findings of fact, conclusions of law, the certificates
18 of environmental compatibility and conditions to the certificates of
19 environmental compatibility;
- 20 9. Vote and decision concerning findings of fact, conclusions of law, the
21 certificates of environmental compatibility and conditions to the certificates
22 of environmental compatibility;
- 23 10. Adjournment.

24 Persons with a disability may request a reasonable accommodation, such as a sign
25 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-
26 mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
27 accommodation. All materials relating to the hearing, including any tour, may be found at
28 the Docket Control of the Arizona Corporation Commission, 1200 West Washington

1 Street, Phoenix, Arizona 85007, First Floor, and on the Arizona Corporation Commission
2 website eDocket at <http://www.azcc.gov>.

3 **DATED** this 9th day of October, 2020.



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5 Thomas K. Chenal
6 Section Chief Counsel
7 Chairman, Arizona Power Plant and
8 Transmission Line Siting Committee
9 15 South 15th Avenue
10 Phoenix, Arizona 85007
11 Thomas.Chenal@azag.gov

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1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **Original** of the foregoing and 26 copies were filed on
3 October 9th, 2020 with:

4 **Utilities Division – Docket Control**
5 ARIZONA CORPORATION COMMISSION
6 1200 West Washington Street
7 Phoenix, Arizona 85007

8 **Copies** of the foregoing mailed on October
9 9th, 2020 to:

10 Robin Mitchell, General Counsel
11 Arizona Corporation Commission
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13 Phoenix, Arizona 85007
14 RMitchell@azcc.gov
15 *Counsel for Legal Division Staff*

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21 *Attorneys for Hashknife Energy Center,*
22 *LLC*



MEC / CEC 187 / HDM# 8994379 v. 2

23 County of Navajo
24 Glenn Kephart, County Manager
25 Governmental Complex
26 100 East Code Talkers Drive
27 South Highway 77
28 Holbrook, Arizona 86025
County Manager – Navajo County

Arizona State Land Department
Lisa A. Atkins, Commissioner
1616 West Adams Street
Phoenix, Arizona 85007
Commissioner – Arizona State Land